

–USCCB Adaptation to the Framework	The Catholic Faith Handbook for Youth, Third Edition and Total Catechesis: Catechetical Sessions
I. The Revelation of Jesus Christ in Scripture	
<p>A. The thirst and desire for God (CCC, 27-30, 44-45, 1718)</p> <p>1. Human beings have a longing for God</p>	<p>“Our Need for God” p. 23</p>
<p>B. God revealed in many ways</p> <p>1. The Natural Revelation as attested to in Sacred Scripture (CCC 32-38, 46-47)</p> <p>2. Divine Revelation (CCC 50-53, 68-69, 230)</p> <p>a. Events of God’s Revelation in history are recorded in Sacred Scripture, God’s inspired word (CCC 54-64, 70-72)</p> <p>b. Jesus Christ, the definitive Word of Revelation, the One to whom all Scripture bears witness, is God’s only Son (CCC 65-67, 73, 101-104, 134, 423)</p> <p>3. The transmission of Divine Revelation (CCC 74-95)</p> <p>a. Tradition and Scripture (CCC 74-83, 96-97)</p> <p>b. Deposit of Faith given to the Church (CCC 84-95, 98-100)</p> <p>4. Sacred Scripture, God’s inspired word (CCC 105-137)</p>	<p>Knowing God: Reason and Revelation pp. 22-30; “Reason and Revelation” pp. 23-25; “using natural gifts of observation and reason [to discover God]” pp. 23-24</p> <p>“Divine Revelation” defined pp. 25, 482</p> <p>Revelation communicated through Scripture, p. 27-29; inspired p. 27; inspired writers p. 27; revealed throughout human history p. 47</p> <p>The Bible’s Big Picture (God’s plan throughout salvation history), pp. 31-43; salvation history p. 31, defined p. 498</p> <p>Jesus Christ as the fullest and complete Revelation of who God is pp. 25, 39</p> <p>God’s Revelation in Sacred Scripture and Sacred Tradition p. 26</p> <p>Sacred Tradition and Sacred Scripture and God’s Revelation p. 26, 49; defined p. 498</p> <p>form a single sacred Deposit of Faith p. 26, defined p. 481</p> <p>Scripture inspired p. 26; inspired writers p. 27; biblical inspiration defined p. 487</p>

<p>a. The Scriptures develop through oral tradition (CCC 76, 126), written books (CCC 106), and the setting of the canon of Scripture (CCC 120)</p> <p>b. Sacred Scripture and the life of the Church (CCC 131, 133, 141, 1190)</p> <p>c. Scripture and prayer (CCC 103, 1096, 1100, 1176-1177, 1184, 1190, 1349, 2662)</p> <p>d. The authentic interpretation of Scripture is the responsibility of the teaching office of the Church (CCC 85-87, 100)</p> <p>e. The Old Testament (CCC 121-123, 138)</p> <p>f. The New Testament (CCC 120, 124-127)</p> <p>1. The Gospels (CCC 125-126, 139, 512-667)</p>	<p>Apostles remembered and handed on p. 26; written documents p. 26; “The Development of the Gospels” pp. 85-87 “The Canon of the Bible” p. 23</p> <p>Responsibility of Church to transmit all God has revealed p. 26; understanding for salvation p. 27; Catholics encouraged to read p. 85</p> <p>Praying with Scripture pp. 393-403</p> <p>the Magisterium and its responsibility to teach, interpret, and preserve the Scriptures p. 26</p> <p>“The Organization of the Bible” pp.41-42; The Old Testament p. 42; pp. 32-38; defined p. 493</p> <p>The New Testament pp. 26, 85; pp. 38-41; “The Organization of the Bible” p. 42; defined p. 492</p> <p>“The Development of the Gospels” p. 85; “The Gospels: Faith Portraits of Jesus” pp. 85-87; defined p. 485</p>
<p>II. Who Is Jesus Christ?</p>	
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<p>himself, is reflected in the life and teaching of the Catholic Church (CCC 748-870)</p> <p>4. The Magisterium guards and hands on the deposit of faith and is entrusted with the authentic interpretation of Revelation (CCC 880-896)</p>	<p>Church” pp. 48-50</p> <p>the Magisterium teaches, interprets, and preserves Sacred Scripture and Tradition pp. 26, 48-50; defined p. 490</p>
<p>C. Jesus Christ’s Revelation about God</p> <p>1. The Mystery of the Incarnation</p> <p>a. Jesus is the Son of God from all eternity and Son of Mary from the moment of the Incarnation (CCC 454, 486-487, 496, 501, 721-730)</p> <p>b. Jesus is fully God and fully man (CCC 464-469, 479-483)</p> <p>c. Unique role of Mary, Mother of God and Ever-Virgin (CCC 484-487, 495, 499-507, 508-510)</p> <p>2. The revelation of Jesus about God (Jn 14:9)</p> <p>a. God is Trinity: One God in three Divine Persons (CCC 234, 261, 267)</p> <p>1. God the Father (CCC 238-242)</p> <p>2. God the Son (CCC 252, 422, 430, 456-469, 484-487)</p> <p>3. God the Holy Spirit (CCC 243-248)</p> <p>b. Development of Trinitarian Theology in the early Councils of the Church (CCC 245-248)</p>	<p>“The Incarnation: True God and True Man” pp. 89-90; defined pp. 90, 487</p> <p>Son of God pp. 17, 25, 89; born of a virgin pp.91-92; defined 499</p> <p>true God and true man pp. 17, 25; Jesus Christ: True God and True Man pp. 84-92; “The Incarnation: True God and True Man” pp. 89-90; Incarnation p. 487</p> <p>“Mary, the First Disciple” p. 19; “Mary, Mother of God” pp. 91-92, 427; “Mary” defined p. 491</p> <p>Jesus Christ as the fullest and complete Revelation of who God is pp. 25, 48</p> <p>Trinity p. 17, pp. 56-57; foundation of Church p. 140; “Blessed Trinity” defined 476</p> <p>God Our Father pp. 55-63, “The Father Almighty” pp. 58-59, God the Father pp. 17, 89-90; title defined p. 484</p> <p>God the Son pp. 17, 39, 57, 118, 147; “The Holy Trinity: One God, Three Persons” pp. 56-58; Jesus Christ: True God and True Man pp. 84-92; title defined p. 499</p> <p>God the Holy Spirit p. 17; “The Holy Trinity: One God, Three Persons” pp. 56-58 ; The Holy Spirit pp. 124-132</p> <p>“Ecumenical Councils” p. 143; defined p. 482</p>

<p>D. Jesus Christ teaches us about ourselves</p> <ol style="list-style-type: none"> 1. The human person is created in the image and likeness of God (CCC 381, 1700-1709) This means we are endowed with special gifts (CCC 356-358, 1702-1706, 1745) 2. Jesus Christ redeems us and gives us his grace (CCC 1705, 1708-1709) 3. Jesus Christ reveals the Father to us (CCC 2798) 4. Jesus Christ teaches us to pray (CCC 2680, 2774-2776, 2798-2900, 2857) 5. Jesus Christ tells us of the goal of this life <ol style="list-style-type: none"> a. Four Last Things (CCC 677-679, 992, 996, 1010-1019, 1021-1041, 1051-1060) 	<p>“Made in the Image of God” pp. 65-67; The Human Person pp. 64-72; 71-72</p> <p>Jesus’ Death pp. 104-113; Jesus as redeemer pp. 17, 71-72, 90, 108-113; “redemption/Redeemer” defined p. 496</p> <p>Jesus Christ as the fullest and complete Revelation of who God is pp. 25, 48</p> <p>“The Prayer of Jesus as Model” pp. 368-370</p> <p>Jesus’ Message and Mission pp. 93-103; The Last Things pp. 158-167; pp. 417-420; defined (final judgment, p. 484; Heaven, Hell, p. 485; purgatory p. 496)</p>
III. The Mission of Jesus Christ (The Paschal Mystery)	
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<p>redemption (CCC 1803)</p> <p>b. Holy Spirit and grace enable us to live a holy life (CCC 1704)</p> <p>c. Life of worship, prayer, service to the poor (CCC 618, 767, 2558, 2590-2591, 2644-2645, 2661-2662, 2693-2694, 2720-2721, 2757)</p>	<p>“The Holy Spirit’s Mission” pp. 125-126; “The Gifts of the Holy Spirit” pp. 130-132; “The Temple of the Holy Spirit” pp. 138-139</p> <p>“What Is Liturgy?” pp. 171-173, 180-181; “Everyone Is Called to Prayer” pp. 365-366; Social Justice pp. 264-273</p>
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<p>B. The Church is the sign and instrument of communion with God and unity of the human race (CCC 747, 760, 780, 804, 810)</p> <p>1. The Church’s mission (CCC 760, 849-852)</p> <p>a. Evangelization and the New Evangelization (CCC 861, 905)</p> <p>2. Visible structure of the Church (CCC 880-896, 936-944)</p> <p>a. The Church is a communion of twenty-one Eastern Catholic Churches and one Western Church, all in union with the Pope.</p> <p>3. The teaching office in the Church, the Magisterium (CCC 890)</p> <p>4. Belonging to the Church is essential (CCC 760,</p>	<p>sign and instrument of communion of God and men p. 135</p> <p>“The Mission of the Church” pp. 134-136</p> <p>“The Mission of the Church” pp. 134-136; defined p. 483</p> <p>The Organization of the Catholic Church pp. 145-157</p> <p>“Liturgical Rites and Traditions” p. 139</p> <p>the Magisterium pp. 26, 133, 281-282; defined p. 490</p> <p>images of the Church pp. 136-139; Baptism pp.</p>

<p>804, 838-839, 597, 846-847)</p> <p>5. Word and Sacraments entrusted to the Church for our salvation (CCC 96, 1110, 1131)</p> <p>6. Living as a member of the Church is living as a disciple of Jesus (CCC 520, 1248, 2757)</p>	<p>192-202</p> <p>“Scripture and Tradition” pp. 26-27; Apostolic pp. 142-143</p> <p>“Jesus’ Disciples Share the Mission” pp. 100-103; “How Does Jesus Send You?” p. 137; Eucharist nourishes us to live as Christ’s disciples p. 194; strengthened as Christ’s disciples p. 203; united with Christ p. 207</p>
<p>V. Sacraments as Privileged Encounters with Jesus Christ</p>	
<p>A. Sacrament is an efficacious sign of grace, instituted by Christ and entrusted to the Church, by which the divine life of grace is dispensed to us through the work of the Holy Spirit (CCC 1131)</p> <ol style="list-style-type: none"> 1. The Sacraments confer the grace they signify (CCC 1127, 2021-2024) 2. Jesus Christ is the living ever-present Sacrament of God (CCC 1088-1090, 1187) 3. The Church as Universal Sacrament of Jesus Christ (CCC 774-776, 1111) <p>B. Redemption is mediated through the Seven Sacraments (CCC 1129)</p> <p>C. The Sacraments of Initiation are Baptism, Confirmation, and Holy Eucharist (CCC 1275)</p> <ol style="list-style-type: none"> 1. The Sacrament of Baptism (CCC 985, 1277, 1279-1280) <ol style="list-style-type: none"> a. Scriptural basis: Mt 3:1-17; Mt 29:19; Mk 1:9-11; Lk 3:21-22; Jn 1:22-34; Jn 3:1-15; Acts 2:37-41 (CCC 1223-1225) b. The celebration of Baptism <ol style="list-style-type: none"> 1. of adults (CCC 1247-1249) 2. of infants (CCC 403, 1231, 1233, 1250-1252, 1282, 1290) 	<p>Introduction to the Liturgy pp. 170-181; Introduction to the Sacraments pp. 182-191;</p> <p>“Sacraments—More Than Just Symbols” pp. 185-187; list p. 441; defined p. 497</p> <p>the rites signify and make present the graces proper to each Sacrament pp. 186, 188</p> <p>Jesus Christ as the Sacrament of salvation p. 186</p> <p>the Church as sacrament p. 186</p> <p>“Necessary for Salvation” pp. 200-201; Sacramental graces p. 183; “divine life is dispensed to us” p. 186</p> <p>“The Sacraments of Christian Initiation” pp. 193-194</p> <p>Baptism pp. 192-202; defined p. 475</p> <p>biblical evidence p. 194</p> <p>“The Baptism Rite” pp. 201-202</p> <p>RCIA p. 155; catechumenate p. 193</p> <p>Baptism for an infant or child p. 201</p> <p>godparents pp. 201-202</p>

<p>3. Role of godparents (CCC 1255)</p> <p>4. Essential elements: Immersion or triple pouring of water on the head; saying the words of the Trinitarian formula (CCC 1239-1240, 1278)</p> <p>c. Effects of Baptism (CCC 1279)</p> <p>1. Die and rise with Christ (CCC 1227)</p> <p>2. Freed from Original Sin and all sins (CCC 985, 1263)</p> <p>3. Adopted children of God (CCC 1265-1266)</p> <p>4. Members of the Church (CCC 1267-1270)</p> <p>5. Indelible character; this Sacrament cannot be repeated (CCC 1272-1274, 1280)</p> <p>6. Holy Spirit and discipleship (CCC 1241)</p> <p>d. Requirements for reception (CCC 1247-1255)</p> <p>e. Minister of the Sacrament (CCC 1256, 1284)</p> <p>f. Necessity of Baptism (CCC 1257-1261, 1281, 1283)</p> <p>2. The Sacrament of Confirmation (CCC 1316)</p> <p>a. Scriptural basis: Acts 8:14-17 (CCC 1287-1288)</p> <p>b. The celebration of Confirmation</p> <p>1. Rite of Confirmation (CCC 1298-1300, 1318)</p> <p>2. RCIA (CCC 1232-1233, 1298)</p> <p>3. Essential elements: Laying on of hands and anointing with Chrism; the words of the formula (CCC 1300, 1320)</p>	<p>“The Baptism Rite” pp. 201-202</p> <p>“The Effects of Baptism” pp. 196-200</p> <p>the baptized person dies to all that is sinful and then lives in Christ p. 188</p> <p>forgiveness of sins pp. 197-198; “Necessary for Salvation” pp. 200-201</p> <p>member of the Body of Christ p. 197</p> <p>sacramental character pp. 198-199</p> <p>the Holy Spirit calls us to serve others p. 197; “Receive the Holy Spirit” p. 199</p> <p>RCIA process p. 193; child helped to grow in faith after Baptism p. 196</p> <p>the minister for Baptism pp. 189, 202</p> <p>“Necessary for Salvation” pp. 200-201</p> <p>Confirmation pp. 203-212; defined p. 479</p> <p>The Holy Spirit and mission in Scripture p. 205</p> <p>“The Confirmation Rite” pp. 210-211; Rite of Confirmation pp. 444-446</p> <p>“The Sacraments of Christian Initiation” pp. 193-194; RCIA p. 193; Christian Initiation defined p. 478</p> <p>“The Confirmation Rite” pp. 210-211</p>
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<p>c. The effects of Confirmation (CCC 1316)</p> <p>1. perfection of baptismal grace (CCC 1285)</p> <p>2. Help of the Holy Spirit's gifts and fruits (CCC 830-1832); in the Eastern Churches Chrismation is given with Baptism</p> <p>3. Indelible character; this Sacrament cannot be repeated (CCC 1303-1305)</p> <p>4. Call to spread and defend faith (CCC 1303)</p> <p>5. Discernment of God's call (CCC 1303)</p> <p>6. Stewardship (CCC 1303)</p> <p>d. Requirements for reception (CCC 1306-1310, 1319)</p> <p>e. The Minister of Confirmation (CCC 1312-1314)</p>	<p>"The Effects of Confirmation" pp. 206-209</p> <p>perfection of grace received in Baptism pp. 206-207; United More Firmly with Christ p.207; Deeper Participation in the Church p. 208;</p> <p>Increased Gifts of the Holy Spirit pp. 208-209; Eastern Church practice p. 206, 210-211</p> <p>sacramental character p. 209</p> <p>Strengthened to Spread and Defend the Faith p. 208</p> <p>Discernment of God's Call pp. 209, 417, 430; defined p. 481</p> <p>serving others pp. 208-209; Stewardship p. 209; defined p. 500</p> <p>Confirmation requirements p. 210</p> <p>the minister of Confirmation pp. 189, 206, 210</p>
<p>3. The Sacrament of the Holy Eucharist (CCC 1407)</p> <p>a. Scriptural basis: Ex 12; Mt 14:13-21; Mt 26:26-29; Mk 6:30-33; Mk 14:22-25; Lk 9:10-17; Lk 22: 14-20; Jn 2:1-12; Jn 6:22-59; Jn 13-17; 1 Cor 11:23 (CCC 1337-1344)</p> <p>b. Celebration of the Eucharist (CCC 1348-1355, 1408)</p> <p>1. Celebration of the Mass (CCC 1348-1355)</p> <p>2. Essential elements (CCC 1412, 1352-1355; CIC 924.1-3, 926, 927)</p> <p>3. Christ's Real Presence; Transubstantiation (CCC 1373-1377, 1409, 1413-1414)</p> <p>4. Worship of the Eucharist (CCC 1378-1379, 1385-1386, 1418)</p>	<p>The Eucharist pp. 213-224; defined pp. 482-483</p> <p>"A Short History of the Eucharist" pp. 214-216</p> <p>"The Eucharistic Rite" pp. 220-222</p> <p>An Outline for the Eucharist pp. 220-222; parts of the Mass pp. 443-444; defined p. 491</p> <p>Presence of Christ pp. 218-219;</p> <p>"Transubstantiation" defined p. 501</p>

<p>c. The effects of the Eucharist (CCC 1416)</p> <ol style="list-style-type: none"> 1. Union with Jesus and the Church (CCC 1391, 1396) 2. Forgiveness of venial sin (CCC 1394) 3. Protection from grave sin (CCC 1395) 4. Commits us to the poor (CCC 1397) <p>d. Requirements for fruitful reception (CCC 1376, 1385-1388, 1415, 1417)</p> <p>e. Minister of this Sacrament (CCC 1369, 1410-1411, 1566)</p>	<p>Effects of the Eucharist p. 223 builds relationship with Jesus p. 223</p> <p>forgiveness for our venial sins p. 223</p> <p>strengthens us to resist serious sin p. 223</p> <p>strengthened to be Christ's presence in the world, especially to those in spiritual or material poverty p. 223; Social Justice pp. 264-274</p> <p>Receiving the Eucharist pp 222-223</p> <p>minister of the Eucharist pp. 189, 221,222</p>
<p>D. The Sacraments of Healing are Penance and Reconciliation and the Anointing of the Sick</p> <ol style="list-style-type: none"> 1. Penance and Reconciliation (CCC 986, 1486) <ol style="list-style-type: none"> a. Scriptural basis: Jn 20-22-23 b. Celebration of the Sacrament of Penance and Reconciliation <ol style="list-style-type: none"> 1. Individual confession (CCC 1456-1458, 1480, 1484, 1497) 2. Communal service (CCC 1482) 3. General Absolution (CCC 1483) 4. Essential elements: Penitent's contrition and firm purpose of amendment, confession, and penance or satisfaction; priest's absolution (CCC 1450-1458, 1480-1484, 1491-1494) 	<p>Sacraments of Healing pp. 225-236; defined p. 485</p> <p>Sacrament of Penance and Reconciliation defined p. 494</p> <p>"A Short History of Penance and Reconciliation" pp. 226-227</p> <p>"Receiving Penance and Reconciliation" pp. 229-232</p> <p>private confession p. 227</p> <p>communal prayers and Scripture readings p. 227</p> <p>general confession and absolution p. 227</p> <p>essential actions and absolution pp. 230-231</p>

<p>c. Effects of this Sacrament (CCC 1496)</p> <ol style="list-style-type: none"> 1. forgiveness of all sin (CCC 1442) 2. Reconciliation with God by which grace is received (CCC 1468-1469; 1496) 3. Reconciliation with the Church (CCC 1443-1445) 4. Remission of punishment for sin (CCC 1470, 1496) 5. Peace and serenity (CCC 1496) 6. Spiritual strength to resist temptation (CCC 1496) <p>d. Requirements for reception</p> <ol style="list-style-type: none"> 1. Contrition, both perfect and imperfect (CCC 1451-1454, 1490, 1492) 2. Confession of grave and mortal sins (CCC 1455-1457, 1493) 3. Confession of venial sins recommended (CCC 1458) <p>e. Minister of this Sacrament (CCC 1461-1466, 1495)</p>	<p>“The Effects of Penance and Reconciliation” pp. 228-229</p> <p>Sacrament of Forgiveness p. 228</p> <p>reconciled with God p. 228</p> <p>reconciled with the Church p. 228</p> <p>sins are forgiven, freed from consequences of mortal sin p. 228</p> <p>Sacrament brings peace and a clean conscience p. 228</p> <p>strengthens resistance to temptation p. 228</p> <p>“Receiving Penance and Reconciliation” pp. 229-231</p> <p>“Act of Contrition” p. 227; contrition pp. 229-230</p> <p>confession of serious sins p. 230</p> <p>confession of venial sins p. 230</p> <p>minister of the Sacrament pp. 189, 229-231; “How to Make a Good Confession” p. 228</p>
<p>2. The Sacrament of Anointing of the Sick gives spiritual healing and strength to a person seriously ill and sometimes also physical recovery (CCC 1499-1513)</p> <ol style="list-style-type: none"> a. Scriptural basis: James 5:14-15 (CCC 1510) b. The celebration of this Sacrament <ol style="list-style-type: none"> 1. Individual celebration (CCC 1514-1516) 	<p>The Sacrament of Anointing of the Sick pp. 232-235; definition of the Sacrament p. 474</p> <p>“A Short History of Anointing of the Sick” pp. 232-233</p> <p>“Receiving the Sacrament of Anointing of the Sick” pp. 234-235</p>

<p>2. Communal celebration (CCC 1517-1518)</p> <p>3. Viaticum (CCC 1524-1525)</p> <p>4. Essential elements: Laying on of hands and anointing forehead and hands with Oil of the Sick; spoken words of the formula (CCC 1517-1519, 1531)</p> <p>c. The effects of this Sacrament (CCC 1520-1523, 1532)</p> <ol style="list-style-type: none"> 1. Union of the sick person to Christ in his Passion 2. Strength, peace, and courage to endure the sufferings of illness or old age 3. The forgiveness of sins 4. The restoration of health if God wills it 5. Preparation for passing over to eternal life <p>d. Requirements for fruitful reception (CCC 1514-1515, 1528-1529)</p> <p>e. Minister of this Sacrament (CCC 1516, 1530)</p>	<p>communal celebration or healing Mass p. 235</p> <p>Holy Eucharist combined with Sacrament of Penance and Reconciliation(viaticum) p. 234</p> <p>rite of the Sacrament pp. 234-235</p> <p>“The Effects of the Anointing of the Sick” pp. 233-234</p> <p>united suffering to the Passion p. 233</p> <p>strengthens, gives us peace to endure the inevitable suffering that comes with old age p. 234</p> <p>leads to the forgiveness of a person’s sins p. 234</p> <p>helps a person regain mental and physical health if this is God’s will p. 234</p> <p>preparation for death p. 234</p> <p>when to receive the Sacrament p. 234</p> <p>minister of the Sacrament p. 189, 234</p>
<p>E. The Sacraments at the Service of Communion are Holy Orders and Matrimony</p> <p>1. Holy Orders is the Sacrament through which a man is made a bishop, priest, or deacon, and is given the grace and power to fulfill the responsibilities of the order to which he is ordained (CCC 1591-1592)</p> <ol style="list-style-type: none"> a. Scriptural basis: Mt 16:18ff; Mt 28:19-20; Lk 6:12-16; Mk 3:14-19 (CCC 1577) b. The celebration of this Sacrament <ol style="list-style-type: none"> 1. Bishop, Priest, Deacon (CCC 1554-1571, 1593-1596); the Eastern Churches include minor orders of cantor, lector, and subdeacon 2. Essential elements: imposition of hands and spoken prayer of consecration (CCC 	<p>Sacraments at the Service of Communion pp. 237-249; defined p. 498</p> <p>Holy Orders p. 239; “Ministries of Ordained Ministers” pp. 240-242; “Holy Orders” defined p. 421</p> <p>“The Origins of the Priesthood” pp. 238-239</p> <p>“The Rite of Ordination” pp. 242-244</p> <p>essential symbol p. 242</p>

<p>1572-1574, 1597)</p> <p>c. The effects of this Sacrament</p> <ol style="list-style-type: none"> 1. Indelible character, this Sacrament cannot be repeated (CCC 1581-1584) 2. Grace of the Holy Spirit (CCC 1585-1589) <p>d. Requirements for reception</p> <ol style="list-style-type: none"> 1. Called to ministry (CCC 1578) 2. baptized male (CCC 1577, 1598) 3. Celibacy in the Latin Church (CCC 1579) 4. Adequate education and formation (CCC 1578, 1598) 5. Mental health screening (PPF 5, 53) 6. Life-long commitment to personal prayer and devotion (CCC 1567, 1579) 7. Servant Leader in Person of Christ (CCC 1552-1553, 1548-1551) <p>e. Minister of this Sacrament: bishop (CCC 1575-1576, 1600)</p> <p>2. Marriage is the Sacrament in which a baptized man and a baptized woman form with each other a lifelong covenantal communion of life and love that signifies the union of Christ and the Church through which they are given the grace to live this union (CCC 1601, 1603, 1613-1616, 1642, 1660)</p> <ol style="list-style-type: none"> a. Scriptural basis: Jn 2:1-11; Mt 19:1-15; Mk 5:31-32 (CCC 1614-1615) b. The celebration of this Sacrament (CCC 1621-1624) <ol style="list-style-type: none"> 1. Essential elements: free consent of the couple, given in the presence of the Church's minister and two witnesses (CCC 1625-1632, 1662-1663) c. The effects of this Sacrament (CCC 1638-1642, 1661) <ol style="list-style-type: none"> 1. Grace to perfect the couple's love for each other and strengthen their bond 	<p>permanent character p. 244</p> <p>prayer for graces of the Holy Spirit p. 244</p> <p>called to serve the Christian community pp. 240, 244</p> <p>unique participation within the common priesthood of the faithful (all baptized) p. 240</p> <p>priestly celibacy p. 244</p> <p>education, health, commitment to prayer, p. 244</p> <p>serve the Christian community in the name of Christ and represent Christ in the community pp. 240, 244</p> <p>bishop as ordinary minister for all three rites pp. 189, 242</p> <p>“The Meaning of Married Love” pp. 246-247; Marriage/Matrimony defined pp. 490-491</p> <p>“Marriage in the Bible” pp. 245-246</p> <p>“The Rite of Matrimony” pp. 247-248</p> <p>no obstacles, in presence of a priest or deacon and before witnesses p. 247</p> <p>grace to love each other as Christ loves the Church p. 246</p>
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<p>2. Help to live the responsibilities of married life</p> <p>3. Help on the journey to eternal life</p> <p>d. Requirements for reception</p> <ol style="list-style-type: none"> 1. Baptism (CCC 1617, 1625, 1633) 2. No prior bond or other impediments (CCC 1625) 3. Able to give free consent (CCC 1625, 1627) 4. Celebration of marriage according to Church law (CCC 1625-1637) 5. Promises and requirements of marriage: unity and indissolubility, fidelity, openness to children (CCC 1644-1654, 1664-1665) <p>e. The minister of this Sacrament</p> <ol style="list-style-type: none"> 1. Baptized man and a baptized woman who are free to marry before duly authorized sacred minister and two witnesses (CCC 1623, 1630) 2. In Eastern Churches, the priest is the minister of the Sacrament (CCC 1623) 	<p>strengthens unity and makes them a sign of God's love in the world p. 246</p> <p>helps perfect holiness on journey to eternal life p. 246</p> <p>no obstacles p. 247</p> <p>free and full consent p. 247</p> <p>"The Rite of Matrimony" pp. 247-248</p> <p>"The Meaning of Married Love" pp. 246-247</p> <p>spouses as ministers of the Sacrament p. 248</p> <p>presence of priest or deacon and witnesses that represent the Christian community p. 248</p>
<p>VI. Life in Jesus Christ</p>	
<p>A. Life in Christ</p> <ol style="list-style-type: none"> 1. God created us for happiness, to share eternal life with him in Heaven; we are made in his image and likeness (CCC 45, 1700-1706, 1711) 2. He calls us to beatitude or joy, true happiness (CCC 1725-1726) 3. Our response is living as his disciple (CCC 1693-1695, 1698) <p>B. God teaches us how to live this new life</p> <ol style="list-style-type: none"> 1. Natural Moral Law (CCC 1713) <ol style="list-style-type: none"> a. Reason participating in eternal law (CCC 1954-1955) b. Basis for human rights and duties (CCC 1956, 1978) c. Found in all cultures, basis for moral rules and civil law (CCC 1958-1960, 1979) 	<p>Introduction to Christian Morality pp.252-263</p> <p>made in the image of God, created to be happy and share eternal life with him pp. 253-255</p> <p>"Living as a Beatitude Person" pp. 253-256</p> <p>The Beatitudes as Jesus' vision for how we are to live p. 256</p> <p>Sources of Moral Truth pp. 275-285</p> <p>"Natural Moral Law" pp. 276-277; natural law defined p. 492</p> <p>ability to use reason to do good p. 276</p> <p>The Golden Rule p. 277; human rights defined p. 486</p> <p>civil law pp. 277</p>

<p>2. Revelation</p> <p>a. The Ten Commandments, as the privileged expression of the natural law, are revealed by God under the Old Covenant and fulfilled by Jesus Christ in the New Covenant, and they remain as a gift to his people (CCC 1975, 1980, 1982, 2052-2083)</p> <ol style="list-style-type: none"> 1. I am the Lord, your God; you shall not have strange gods before me (CCC 2134-2141) 2. You shall not take the name of the Lord, your God, in vain (CCC 2161-2163) 3. Remember to keep holy the Lord's Day (CCC 1193, 2175, 2190-2195) 4. Honor your Father and your Mother (CCC 2248-2257) 5. You shall not kill (CCC 2319-2329) 6. You shall not commit adultery (CCC 2393-2400) 7. You shall not steal (CCC 2451-2462) 8. You shall not bear false witness against your neighbor (CCC 2505-2512) 9. You shall not covet your neighbor's wife (CCC 2529-2533) 10. You shall not covet your neighbor's goods (CCC 2552-2556) <p>b. The Two Great Commandments of Jesus (CCC 2083)</p> <ol style="list-style-type: none"> 1. The grace of the Holy Spirit (CCC 1715, 1966, 1983, 2003, 2017) 2. The Sermon on the Mount (CCC 1966-1970) <ol style="list-style-type: none"> a. The Beatitudes (CCC 1716-1723, 1725-1726) <ol style="list-style-type: none"> i. Blessed are the poor in Spirit ii. Blessed are those who mourn iii. Blessed are the meek iv. Blessed are those who hunger and thirst for righteousness vi. Blessed are the pure of heart vii. Blessed are the peacemakers 	<p>"Old Law and New Law" pp. 278-280; Honoring God p. 287; Ten Commandments pp. 19, 35, 439; "The Mosaic Covenant" pp. 78-80; commandments defined p. 479</p> <p>"The First Commandment" pp. 288-291</p> <p>"The Second Commandment" pp. 291-292</p> <p>"The Third Commandment: Origins of the Lord's Day" pp. 293-296</p> <p>Honoring Family pp. 297--305</p> <p>Respecting Life pp. 306-317</p> <p>Respecting Sexuality pp. 319-330</p> <p>Respecting Material Goods pp. 331-340</p> <p>Respecting Truth pp. 341-350</p> <p>Respecting Sexuality pp. 319-330</p> <p>Respecting Material Goods pp. 331-340</p> <p>"Love God with Your Whole Self" p. 291</p> <p>"Grace" pp. 357-359</p> <p>"Living as a Beatitude Person" pp. 253-256, Beatitudes pp. 19, 278,439; defined p. 475</p>
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<p>viii. Blessed are those who are persecuted for righteousness sake</p> <p>c. The Church as teacher of moral principles (CCC 2032-2035, 2050-2051)</p> <ol style="list-style-type: none"> 1. The Precepts of the Church (CCC 2042-2043, 2048) 2. Magisterium and natural law (CCC 2036, 2050) 3. Church teaching forms one's conscience for moral decision making (CCC 1776-1782, 1795-1797, 1802) 4. The witness of others (CCC 1194-1195) <p>d. God's love and mercy through Jesus Christ (CCC 2011, 2025, 2027, 2196, 2448)</p> <p>e. Universal call to holiness as disciples of Jesus Christ (CCC 520-521, 901-913)</p> <ol style="list-style-type: none"> 1. Grace (CCC 1996-2005, 2017-2023) 2. Virtue: Theological and Cardinal (CCC 1803-1829, 1833-1841) 3. Sustaining the moral life of the Christian <ol style="list-style-type: none"> a. Seven Gifts of the Holy Spirit (CCC 1830-1831, 1845) b. Twelve fruits of the Holy Spirit (CCC 1832) 4. Conscience (CCC 1746, 1777-1802) 5. Sacraments and prayer offer us the grace and strength to live a moral life (CCC 2047) 	<p>Church Law pp. 280-283</p> <p>precepts of the Church pp. 280-280, 441-442; defined p. 495</p> <p>Tradition includes the moral teaching of Christ's New Law p. 281</p> <p>"Conscience" pp. 283-285; "Top Ten Ways for Forming Your Conscience" p. 284</p> <p>The Mission of the Catholic Church pp. 133-144; connection to Church, Scripture and Tradition p. 285</p> <p>Jesus' Message and Mission pp. 93-103; The Moral Life pp. 351-359</p> <p>"Jesus' Disciples Share the Mission" pp. 100-103; The Mission of the Catholic Church pp. 133-144</p> <p>"Grace" pp. 357-359; defined p. 485</p> <p>"Cardinal Virtues" pp. 352-354, 440; defined 477; "Theological Virtues" pp. 354-355, 440; defined p. 500</p> <p>Gifts given to live a good and holy life p. 131-132</p> <p>"The Gifts of the Holy Spirit" pp. 130-132; Increased Gifts of the Holy Spirit pp. 208, 440; defined 485</p> <p>"Fruits of the Holy Spirit" pp. 130, 440-441; defined 484</p> <p>"Conscience" pp. 283-285; "Top Ten Ways for Forming Your Conscience" p. 284; defined p. 479</p> <p>the Sacraments effect change in us and in the world p. 185; support for moral life p. 359; Part D: Christian Prayer (7 chapters) pp. 362-434</p>
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<p>6. Living life as a Disciple of Christ (CCC 1694, 1194-1195)</p>	<p>“Jesus’ Disciples Share the Mission” pp. 100-103; The Mission of the Catholic Church pp. 133-144</p>
<p>f. The reality of sin (CCC 369-370, 415)</p>	<p>“Sin” pp. 260-263; defined p. 499</p>
<p>1. Original Innocence (CCC 369-379, 384)</p>	<p>original holiness and justice p. 69</p>
<p>2. Effects of Original Sin (CCC 396-406, 416-418, 1714)</p>	<p>effect of Original Sin p. 17; disrupting God’s plan pp. 32,60; “The Fall from Grace” 67-69; “Original Sin” pp. 69-70; causing death pp. 33,160</p>
<p>3. Sin (CCC 1849-1876)</p>	
<p>a. Sins of omission and commission (CCC 1853)</p>	<p>sins of omission and commission p. 262; in Act of Contrition p. 227</p>
<p>b. Mortal and venial sin (CCC 1760-1761, 1855, 1860)</p>	<p>deadly or capital p. 257; “sin” defined p. 499; mortal sin pp. 229, 261; defined p. 492; venial sin p. 262; defined p. 501</p>
<p>c. Effects of sin (CCC 1861-1864)</p>	<p>affecting relationship with God pp. 260-261; social dimension p. 261; Social Justice pp. 264-274</p>